

# Otero County Fair 2017

## Registration Form For 4-H Exhibits (Non-Animal Entries)

Please submit this completed registration form to the Extension Office by:  
August 9, 2017

Age Division (please check one):  Cloverbud  Novice  Junior  Senior

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Phone Number: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

### Important Reminders:

- Indoor 4-H exhibits (except nutrition/baking) are to be delivered to the Fairgrounds on Saturday, August 12<sup>th</sup>, 9am-3pm. Nutrition/Baking exhibits are to be delivered to the Fairgrounds on Monday, August 14<sup>nd</sup>, 4pm-6:30pm or Tuesday, August 15<sup>rd</sup>, 7:30am-9:30am. All exhibits will be released on Sunday, August 20<sup>th</sup>, 8am-10am.
- Pre-register any indoor exhibits you think you might bring to the fair. There will not be a penalty if you do not bring a pre-registered exhibit. Changes may be made while entries are being taken.
- It is important for all 4-H exhibitors to read through the 4-H Exhibits Department section. The rules for the 4-H Exhibits Department and a complete list of exhibit classes are available from the Extension Office or can be downloaded at the following websites: <http://oteroextension.nmsu.edu> or <http://oterofair.com>.
- Remember: posters, display boards, vertical displays, project specific boards, and photography exhibits all have specific size rules that can be found in the rules and classes. Also, 4-H'ers must be enrolled in the respective projects for exhibits entered.
- A 4-H member must be in good standing with their 4-H Club to be eligible to enter indoor 4-H exhibits.
- All exhibits must be the work of the exhibitor and completed during the current 4-H year ('16-'17). The '16-'17 4-H year began on October 1, 2016 and will end on September 30, 2017.
- Please label all exhibits with your name and class number in an inconspicuous spot (example: place a label on the back of your posters with your name and class number).
- All rules will be enforced and if you have any questions regarding indoor 4-H exhibits contact the Extension Office, 437-0231.

List all of your exhibits:

Class # in Fairbook	Name of Class	Project #	Description of Exhibit
700	<i>Example Coaster</i>	06001	<i>Coaster stamped with 4-H Clover</i>

(Continued on Back)

Class #	Name of Class	Project #	Description of Exhibit

This verifies I picked up all exhibits entered: \_\_\_\_\_  
*(please sign upon pick up)*