

**OTERO COUNTY EXTENSION ASSOCIATION
2017 EDUCATION SCHOLARSHIP**

A scholarship is awarded annually by the New Mexico Otero County Extension Association. This scholarship is not limited to pursuit of a degree. It may be used for vocational school, two-year or four-year colleges, or accredited online courses for post-high school continuing education. The recipient must have at least a 3.0 grade point average.

The scholarship is available to a high school senior or collegiate 4-H member residing in Otero County, New Mexico whose membership is current and has been a member of 4-H for at least two years. The deadline for applications for 4-H members is May 1, 2017.

One or more scholarships may be awarded as funds are available annually. Each scholarship of \$500 will be given in the sum of \$250 per semester for each recipient. The recipient must maintain a 3.0 grade point average or higher during the fall semester to receive the remaining scholarship for the spring semester. If the student is going to school part-time, the scholarship will be prorated per course hours. Full-time students taking twelve (12) hours or more will receive the full scholarship.

Procedure for application:

- Application form
- Official copy of most recent transcript.
- Three references in separate sealed envelopes, with the signature of the writer of the reference written across the seal of the envelope. These may be completed by a non-family member, such as a teacher, major professor, dean community leader, past or present employer, and/or the County Extension Agent.
- A one-page, single-spaced essay answering the question: "Who Am I?" Describe what you hope to accomplish with the courses that you plan on taking using the scholarship, and how this fits into your future goals and plans. Explain how your past achievements have helped prepare you for your future.

All items must be postmarked on or before **May 1, 2017** and received by May 9, 2017.

Please submit application, transcript, references, and essay to:

Otero County Extension Service
401 Fairgrounds Road
Alamogordo, NM 88310

**OTERO COUNTY EXTENSION ASSOCIATION
EDUCATION SCHOLARSHIP
FOR 4-H MEMBERS
APPLICATION FORM**

Name _____ Phone _____

Home Address _____

College Name and Address _____

Years in 4-H _____ County _____

List 4-H projects completed _____

List other 4-H participation (offices held, honors received) _____

List School activities (honors, committees, clubs, etc.) _____

Other Community Activities _____

What is your present college classification _____

What is your anticipated major _____

What do you hope to accomplish with these courses _____

Instructions:

1. Submit an official copy of your most recent transcript with this application. The transcript may be mailed from the school or enclosed in the packet. If the transcript is mailed from the school, it must be received no later than May 9, 2017.
2. Submit three references, using the attached form. Each must be in a sealed envelope, with the author's signature across the seal of the envelope.
3. Include a one-page, single spaced essay answering the question "Who Am I?"
4. Submit application form, references, and essay in a complete packet. The transcript may be included in the packet or mailed from the school.
5. Submit the packet to: Otero County Extension Service, 401 Fairgrounds Road, Alamogordo, NM 88310. Incomplete packets will not be considered.

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EDUCATION SCHOLARSHIP**

Reference Form for Scholarship Application

To be completed by a non-family member, such as a teacher, major professor, dean, community leader, past or present employer, and/or County Extension Agent. Upon completion, please enclose in a sealed envelope and sign across the seal of the envelope prior to returning to applicant.

Name of Applicant _____

What is the extent of your acquaintance with the applicant? _____

What is your opinion of the applicant's leadership abilities? _____

What is your opinion of the applicant's ability to succeed in his/her chosen field? _____

Please add any observations or comments that you feel are applicable to this application. _____

Signature

Date

Type or Print Name

Title

Mailing Address

City, State, Zip

Telephone