

# 2023 Otero County 4-H Achievement Day

## Registration Form For Indoor 4-H Project Exhibits (Non-Animal Entries)

Please submit this completed registration form to the Extension Office by:  
Friday, August 11, 2023 or bring with your exhibits when delivering to the Extension Office.

Age Division (please check one):  Cloverbud  Novice  Junior  Senior

Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

T-shirt Size (please check one):  Youth Small  Youth Medium  \*Adult Small  
 Adult Medium  Adult Large  Adult X-Large  Adult XX-Large

\*We are not offering a youth large size. The width of the youth large and adult small are the same. The adult small is a few inches longer than the youth sizes.

### Important Reminders:

- Indoor 4-H exhibits (except nutrition/baking) are to be delivered to the Extension Office on Monday, August 14th, 8am-7pm. Nutrition/Baking exhibits are to be delivered to the Extension Office on Thursday, August 17th, 8am-7pm or Friday, August 18th, 7:30am-10am.
- Pre-register any indoor exhibits you think you might bring to 4-H Achievement Day. There will not be a penalty if you do not bring a pre-registered exhibit. Changes may be made while entries are being taken.
- It is important for all 4-H exhibitors to read the Indoor 4-H Project Exhibits Rules and Class Descriptions. The rules and a complete list of exhibit classes are available from the Extension Office or can be downloaded at the following website: <http://oteroextension.nmsu.edu>.
- Remember: posters, display boards, vertical displays, project specific boards, and photography exhibits all have specific size rules that can be found in the rules and classes. Also, 4-H'ers must be enrolled in the respective projects for exhibits entered.
- A 4-H member must be in good standing with their 4-H Club to be eligible to enter indoor 4-H exhibits.
- All exhibits must be the work of the exhibitor and completed during the current 4-H year ('22-'23). The '22-'23 4-H year began on October 1, 2022 and will end on September 30, 2023.
- Please label all exhibits with your name and class number in an inconspicuous spot (example: place a label on the back of your posters with your name and class number).
- All rules will be enforced and if you have any questions regarding indoor 4-H project exhibits contact the Extension Office, 437-0231.

List all of your exhibits:

Class #	Name of Class	Project #	Description of Exhibit
700	<i>Example</i> Coaster	06001	<i>Coaster stamped with 4-H Clover</i>

(Continued on Back)

